



Permit #F00159049

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00159049

Type of Permit: FILMING

Release Date: 11/15/2019

Production Company PURITAN

Producer KATHY ANGSTADT

Insured Company Name PURITAN

Director JOSEPH TOMAN

Contact Phone No. 1 310-632-5834

Contact Phone No. 2

Fax

Address 2301 E 7th St.

LOS ANGELES, California 90023

1st AD NA NA

Production Manager NEIL BROWN

FilmL.A. Coordinator CJ Leavens

Production Title I LUV U

Location Manager NEIL BROWN

Type of Production Music Video

Primary Phone Mobile - 818-640-1245

Secondary Phone

Location Assistant NA NA

Primary Phone Mobile - 000-000-0000

Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$699.00

Total Permit Fee \$1,972.00

LA CITY FIRE SAFETY OFFICER \$1,188.00

Number of Locations 1

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00



Summary Information

Location

Location 1 of 1

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Permit Number F00159049
Production Company PURITAN
Insured Company PURITAN
Production Title I LUV U

Location Manager NEIL BROWN
 Primary Phone Mobile - 818-640-1245
 Secondary Phone

Location Address 6000 Avalon Blvd, Los Angeles, CA, 90003

Location Type Warehouse

Film Dates 11/18/2019 - 11/18/2019 06:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.

All vehicles must be parked on private property

Must Maintain 5' Clearance on Sidewalks/Walkways

Must maintain local/emergency access

No cast or crew parking on area streets

No interference with merchant activity.

No interference with vehicular or pedestrian traffic

No stopping or setting up in front of merchants or residents without prior approval

Playback must be kept to moderate levels after 10pm so as not to disturb near by residents

Please see attached document Puritan AA nb 2019.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	1		Cast	5
	Cast/Crew vehicles	35		Crew	30
	Cube Trucks	3		Extras	5
				LA City UFSO 46424 assigned	

Filming Activities Atmospheric smoke effects (water based); Equipment on property; Interior and exterior music performance and amplified playback; Rooftop activity; Rooftop activity, between hours of 10am-8pm, for one hour. Atmosphere smoke between hours of 10am-8pm also, on and off, during that timeframe;

Jurisdiction Political: Los Angeles City - Council District 09

Police: Los Angeles Police Department

Fire: Los Angeles City

Thomas Guide Page: 674

Grid: D6

Approvals LOS ANGELES CITY POLICE DEPARTMENT
 LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT

Gabriel Aleman
 Hamza Khan

Coordinator Note UFSO required 11/18 1000-2000 (10 hours)

Parking Base Camp
 Location Type : Filming Location

Crew Parking
 Location Type : Filming Location



**APPOINTMENT OF FILM THIS!
AS AUTHORIZED AGENT AND REPRESENTATIVE**

I certify that I am a representative of Puritan (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint (FILM THIS! and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) (FILM THIS!). Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints (FILM THIS!) as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint (FILM THIS!) as an agent for Principal and based on that authority I hereby appoint (FILM THIS!) as Principal's agent as set forth herein.

DATED 11/15/19

Puritan
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

Neil brown
PRINT PRINCIPAL REPRESENTATIVE NAME

Production Supervisor
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

BY 
REPRESENTATIVE'S SIGNATURE

4670 Mascot St
PRINCIPAL'S STREET ADDRESS

Los Angeles CA 90019
CITY, STATE, ZIP CODE

8186401245
PRINCIPAL'S TELEPHONE NUMBER